

# RESIDENTS' EMPOWERMENT ASSOCIATION OF CITRUS HEIGHTS

"A Coalition of Citrus Heights Neighbors Working Together."

### R.E.A.C.H.

## Time OFFICERS

President
Margaret A. Cleek (Area 7/8)

Vice President
M. Lagomarsino (Area 3)

Secretary
Tom Scheeler (Area 5)

Treasurer
Anna Portillo (Area 4)

Public Information Officer Vacant

DIRECTORS AT LARGE Margaret Mandelik (Area 1) Forrest Allen (Area 2) Louie Chapman (Area 6) Lorraine Furry (Area 10) Gifford Massey (Area 9) (Area 11)

### NEIGHBORHOOD ASSOCIATIONS

- 1. Northwest Neighborhood Assn.
- 2. Rusch Park Neighborhood Assn.
- 3. Citrus Heights Area Number Three (CHANT)
- 4. Arcade Creek Neighborhood Assn.
- 5. Park Oaks Neighborhood Assn. (PONA)
- 6. Sunrise Ranch Neighborhood Assn.
- 7/8. Citrus Heights Area Seven-Eight (CHASE)
- 9. Sunrise Oaks Neighborhood Assn. (SONA)
- 10. Sylvan Old Auburn Road Assn. (SOAR)
- 11. Birdcage Heights Neighborhood Assn.

#### **AGENDA**

Monday October 3, 2016, 6:30 p.m. – 8:30 p.m. Community Room New City Hall

#### Networking and Food (6:00-6:30)

Time to socialize, network and eat prior to meeting.

#### I. Welcome/Review Agenda/Roll Call (6:30-6:40)

- a) Welcome
- b) Roll Call: Allen, Chapman, Cleek, Furry, Lagomarsino, Mandelik, Massey, Portillo, Sheeler, Sellers?

#### II. Speaker/Public Comment (6:40-6:55)

a) Deacon Mark Holt, HART Information regarding Winter Sanctuary Citrus Heights

#### III. Administrative Actions (6:55-7:05)

- a) Approval of Minutes August
- b) Treasurer's Report

#### IV. Discussion Items (7:05-8:20)

- a) Area 9 presentation to Council
- b) Public Safety issue (Forrest Allen)
- c) Social Media start ups (Haberman and Ferpo)
- d) Sunday Funday comments
- e) Comments on Quality of Life Committee September meeting
- f) REACH Candidate's Forum follow-up

#### V. Announcements and Neighborhood Reports (8:20-8:25)

a) Review of Neighborhood business NIP reports
Considering that we have a full agenda of discussion items, we are "flipping" this to a written report item this month. Area representatives are asked to forward a 50 or so report to the president for dissemination to the board. Anyone with a pressing issue or report may comment here.

#### VI. Future Agenda Items and Adjourn (8:25-8:30)

a) Spooktacular

Next Regular Meeting - November 7, 2016